

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... FEB 05 1993

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... FEB 05 1993 under 58525

The applicant..... Palisade Ranch, Inc.

PO Box 236....., of Carlin.....  
Street and No. or P.O. Box No. City or Town

Nevada 89822....., hereby make<sup>s</sup> application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a  
copartnership or association, give names of members.) Incorporated January 2, 1981 Nevada

1. The source of the proposed appropriation is..... Thomas Spring  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 0.01 c.f.s......second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... stockwater and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered..... 200 cattle

(c) Other use (describe fully under No. 12. "Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... within Lot 2 Section 4, T.30N.,  
Describe as being within a 40-acre subdivision of public  
R.51E., MDM, from which the SW corner of Section 33, T.31N., R.51E., MDM,  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
bears N. 28° 36' W., 593 ft. dist.

6. Place of use..... Lot 9, Section 36, T.31N., R.50E., MDM  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about..... January 1st..... and end about..... December 31st....., of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) Buried perforated collection pipe at source,  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
transmission line of PVC pipe to trough at place of use  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$8,000.00
10. Estimated time required to construct works.....existing works (see 8. above)  
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use.....two years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:  
Applicant shares in this improvement with grazing permittee on adjoining allotment, who is also served from the same source. Please send copies of notices and correspondence to undersigned agent.

By s/William A. Nisbet  
421 Court Street  
Elko, Nevada 89801

Compared.....bc/bc

Protested.....4/30/93 by; U.S.D.I., Bureau of Land Management:

DENIAL.....OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds that its approval would threaten to prove detrimental to the public interest. No ruling is made on the merits of the Bureau of Land Managements protest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be filed on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this 7th day of March  
A.D. 2002  
*Hugh Ricci, P.E.*  
State Engineer